

Historical and Theological Lexicon of the Septuagint

(HTLS, Tübingen, Mohr Siebeck, 4 vols., 2020–)

Organized and coordinated by

Daniela Scialabba (Pontifical Biblical Institute of Rome/FSCIRE)

Eberhard Bons (University of Strasbourg/FSCIRE)

Anna Mambelli (University of Modena and Reggio Emilia/FSCIRE)

Laura Bigoni (University of Fribourg, Switzerland)

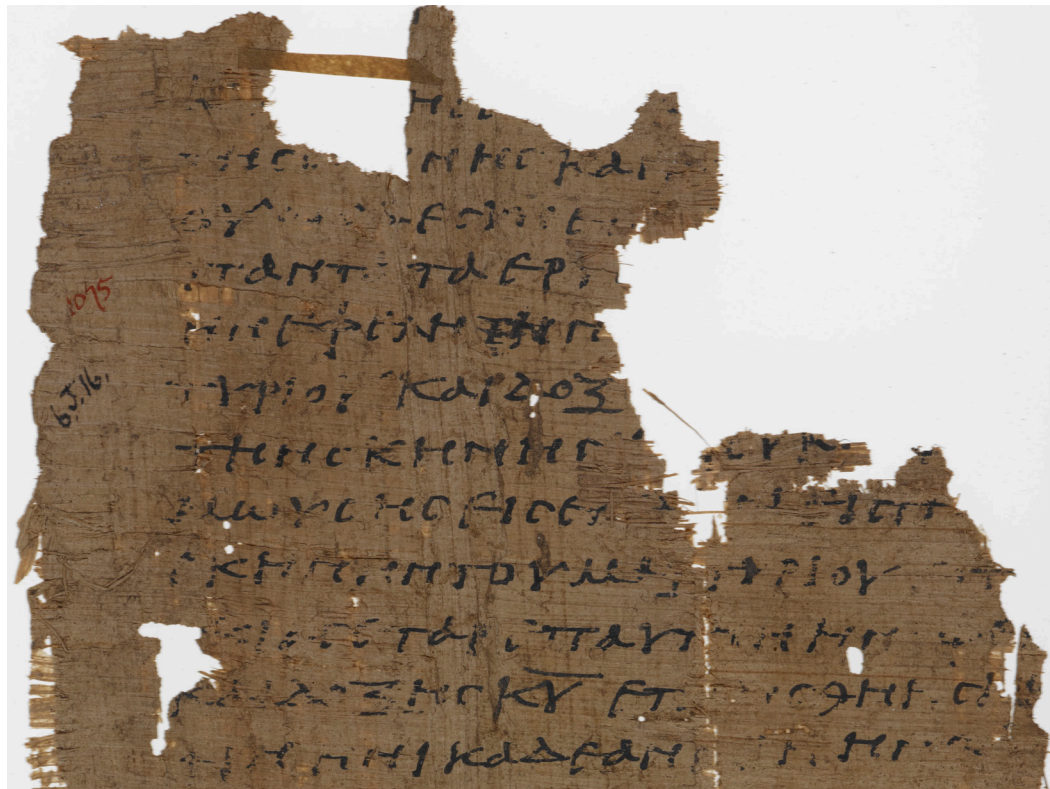


June 30, 2026 | 8:30 am – 4:30 pm

Pontifical Biblical Institute

Piazza della Pilotta, 35 – 00187 Rome

For information, please contact daniela.scialabba@biblico.it; mambelli@fscire.it



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Speakers:

- **Daniela Scialabba** (Pontifical Biblical Institute, Rome/FSCIRE, Bologna)
Semantic Shifts and Lexical Innovation in the Septuagint: Reflections from the HTLS Project
- **Anna Mambelli** (University of Modena and Reggio Emilia/FSCIRE, Bologna)
The HTLS Project: History and Selection of Significant Words in the Septuagint
- **Eberhard Bons** (University of Strasbourg/FSCIRE, Bologna)
The Historical and Theological Lexicon of the Septuagint: Preliminary Findings from Volume II
- **Antonella Bellantuono** (Catholic University of Lille)
The Semantic Evolution of θυμός
- **Ralph Brucker** (FSCIRE, Bologna)
The Use of αἴνος and ἔπαινος in the Septuagint and in the New Testament
- **Antonio Cacciari** (University of Bologna)
δαιρέω/διαίρεις in Philo of Alexandria
- **Laura Carnevale** (University of Bari Aldo Moro)
God as an Enemy, the Enemies of God: A Discussion on the Lemma ἔχθρα/ἐχθραίνω/ἐχθρός
- **Fabio Caruso** (Loyola University Chicago)
The Word εἰκῶν between Classical World and Early Christianity
- **Erik Eynikel** (University of Regensburg)
What Does It Mean that God Is Called ἔκδικος in the LXX?
- **Christoph Kugelmeier** (Saarland University, Saarbrücken)
From Notion to Understanding: The Word Group of διάνοια and Relatives
- **Martina Landolfi** (University of Florence)
Observing, Inquiring, Contemplating: Semantic Developments of θεωπέω and θεωρία
- **Rosa Otranto** (University of Bari Aldo Moro)
θεός: Semantics and Uses of the Divine between Literature and Papyri
- **Chiara Spuntarelli** (La Sapienza University of Rome)
θεός/πατήρ: Creation as the Ethical Foundation of the Law in Josephus
- **Samuele Ricciardi** and **Dalila Roccotelli** (University of Bari Aldo Moro)
διηγέομαι/ἐξηγέομαι: Narrating Across Theory and Practice